



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Monday, December 15, 2025

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

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### TWENTY-SIXTH COUNCIL - FORTY-FOURTH MEETING

#### Public Comment Sign Up for December 15, 2025 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/dec-15-2025-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item. Participants will have a maximum of 2 minutes to present, but the time limit can be lowered, per discretion of the Council President.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/85751917219>
- Webinar ID: 857 5191 7219
- (669) 444-9171 // 857 5191 7219

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at

[https://youtube.com/live/AjfjE\\_hYuH4?feature=share](https://youtube.com/live/AjfjE_hYuH4?feature=share) or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL**

**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS**

**4. ADMINISTRATION QUESTION & ANSWER PERIOD**

**5. APPROVAL OF JOURNAL**

December 1, 2025

**6. COMMUNICATIONS AND INTRODUCTIONS**

**7. REPORTS OF COMMITTEES**

Finance & Government Operations Committee - December 8, 2025

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-25-539](#) Mayor's re-appointment of Mr. Christopher G. Ortiz to the EMS Providers Advisory Committee
- b. [EC-25-540](#) Mayor's re-appointment of Mr. William W. Wilson to the EMS Providers Advisory Committee
- c. [EC-25-541](#) Mayor's re-appointment of Mr. Ben Garland to the Transit Advisory Board
- d. [EC-25-542](#) Mayor's appointment of Mr. Christopher Faverino to the Paratransit Advisory Board
- e. [EC-25-543](#) Mayor's re-appointment of Mr. Jopaul Valles to the EMS Providers Advisory Committee
- f. [EC-25-545](#) Early Head Start Quarterly Report for April 2025 through June 2025
- g. [EC-25-546](#) Early Head Start Quarterly Report for July 2025 through September 2025

- h. [EC-25-547](#) Mayor's appointment of Mr. John M. Gauthier to the Affordable Housing Committee
- i. [OC-25-55](#) CPOA's 2025 January-June Semi-Annual Report
- j. [O-25-99](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Revenue Bonds In Two Series In An Aggregate Principal Amount Not To Exceed \$47,000,000: (I) Gross Receipts Tax/Project Revenue Improvement Revenue Bonds (Juniper Flats Project), Series 2025A In The Maximum Principal Amount Of \$18,000,000, And (II) Gross Receipts Tax Refunding Revenue Bonds, Series 2025B In The Maximum Principal Amount Of \$29,000,000 To Finance The (1) Cost Of Acquiring, Improving And Equipping The Juniper Flats Housing Development And Paying Expenses, And (2) Financing The Cost Of Refunding The City's Outstanding Gross Receipts Tax Improvement Revenue Bonds, Series 2015A And Paying Expenses; Providing For (I) The Payment Of The Series 2025A Bonds From Certain Gross Receipts Tax Revenues And Certain Project Revenues, And (II) The Payment Of The Series 2025B Bonds From Certain Gross Receipts Tax Revenues; Providing For The Collection Of Certain Gross Receipts Taxes And Certain Project Revenues; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2025 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2025 Bonds; Providing For Certain Documents Pertaining To The Series 2025 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And Sale Of The Series 2025 Bonds (Grout, by request)
- [Consent to defer O-25-99 to the January 5, 2026 Council meeting]*
- k. [R-25-213](#) Amending R-25-169 To Extend The Deadline For Implementation Of A Working Web-Based Tool For Use When Submitting A Comprehensive Plan Analysis For Relevant Legislative Items (Bassan)

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

## 11. APPEALS

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

- \*a. [OC-25-59](#) Request for Immediate Review of City Attorney Conduct and Compliance with Conflict-of-Interest Requirements in Mayor v. City Council Litigation
- b. [EC-25-544](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Bardacke Allison Miller LLP and the City of Albuquerque
- \*c. [OC-25-57](#) Appointment of Member to the Open Space Advisory Board
- \*d. [EC-25-548](#) Approval of contract with IDEMIA to provide an AFIS (Automated Fingerprint Identification System) platform

## 14. FINAL ACTIONS

- a. [O-24-67](#) C/S Amending Chapter 2, Article 11 Of The City Of Albuquerque Code Of Ordinances To Improve The City's Budget Proposal Processes And Strengthen Oversight And Accountability Measures (Peña)
- b. [O-25-100](#) Adopting A Zoning Map Amendment From NR-LM To MX-M For 3 Subject Sites Totalling Approximately 19 Acres And From NR-C To MX-M For 13 Subject Sites Totalling Approximately 10.17 Acres Within The Menaul Metropolitan Redevelopment Area Plan (Fiebelkorn, by request)  
*[Quasi-Judicial item]*
- c. [O-25-101](#) Adopting A Zoning Map Amendment From R-MH To NR-C For Four Subject Sites And From R-MH And MX-L To NR-C For One Subject Site, Totalling Approximately 35 Acres In The University Of New Mexico's South Campus Within The Gibson Town Center (Rogers, by request)  
*[Quasi-Judicial item]*
- d. [O-25-102](#) Adopting The "Rental Practices Ordinance" To Codify Provisions Of New Mexico Senate Bill 267 (2025) Regarding Rental Practices, Screening Fees, Fee Disclosures, And Late Fees; Requiring Owners To Offer A No-Fee Payment Option (Rogers)
- \*e. [R-25-215](#) Adjusting Fiscal Year 2025 Appropriations For Certain Funds And Programs To Provide For Actual Expenditures; And Adjusting Fiscal Year 2026 Operating Appropriations (Grout, by request)
- \*f. [R-25-219](#) Establishing A One-Time Supplemental Compensation Payment For City Employees Based On Ending FY25 General Fund Balance (Fiebelkorn)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. Executive Session pursuant to NMSA 1978, Section 10-15-1(H)(7) - Discussion subject to attorney-client privilege pertaining to Mayor Tim Keller v. Albuquerque City Council litigation matters.

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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Visit our Website at <http://www.cabq.gov/council>